



## NOTICE OF REGULAR MEETING

Pursuant to Section 54954.2 of the Government Code of the State of California, a regular meeting of the **ENVIRONMENTAL SUSTAINABILITY COMMISSION** is hereby called for:

**Date/Time:** **Thursday, April 23, 2026, at 6:00 p.m.**  
*(or as soon thereafter as possible)*

**Location:** **City Hall Council Chambers**  
**333 Civic Center Plaza,**  
**Tracy, CA**

THIS MEETING WILL BE OPEN TO THE PUBLIC FOR IN-PERSON PARTICIPATION PURSUANT TO GOVERNMENT CODE SECTION 54954.3 WHICH STATES THAT EVERY PUBLIC MEETING SHALL PROVIDE AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION ON ANY ITEM, BEFORE OR DURING CONSIDERATION OF THE ITEM, HOWEVER, NO ACTION SHALL BE TAKEN ON ANY ITEM NOT ON THE AGENDA.

### MEETING AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Items from the Audience: For non- agendized items, the Commission may briefly respond to statements made or questions posed by individuals during public comment; ask questions for clarification; direct the individual to the appropriate staff member; or request that the matter be placed on a future agenda or that staff provide additional information to the Commission.

The Brown Act provides that every regular Environmental Sustainability Commission meeting shall provide an opportunity for the public to address the Commission on any item within its jurisdiction before or during the Commission's consideration of the item, provided no action shall be taken on any item not on the agenda. The City's "Items from the Audience/Public Comment" policy is outlined in Section 5.8, as revised by Resolution No. 2026-053, of the Council Meeting Protocols and Rules of Procedure. Pursuant to the City's policy, any public comment speaker on any item/segment (be it general public comment on an item not on the agenda; on a discussion/regular item; presentation; a public hearing; an appeal; an informational item; shall be limited to:

- Less than 5 requests (1-4 requests): Each speaker gets 4 minutes.
- 5-15 requests: Each speaker gets 3 minutes.
- 16 to 25 requests: Each speaker gets 2 minutes.

- More than 26 requests: Each speaker gets 90 seconds.
- For all requests submitted/hands raised after the first speaker is called (regardless of the number of speakers), the speakers shall receive 90 seconds.

Any submissions, letters, notes, complaints, and/or comments that an individual and/or entity wishes to be submitted and included in the official record for an Environmental Sustainability Commission meeting shall be due before 12:00 p.m. on the day of the meeting (i.e., 11:59 a.m. or earlier). Any submissions, letters, notes, complaints, and/or comments received timely as prescribed by this section will be transmitted to the Environmental Sustainability Commission and appropriate staff member(s), posted on the City's website, provided for inspection at the relevant Environmental Sustainability Commission Meeting, and included in the official meeting record. Any submissions, letters, notes, complaints, and/or comments that arrive 12:00 p.m. or later on the day of an Environmental Sustainability Commission meeting, while not part of the official meeting record, will be transmitted to the Environmental Sustainability Commission and appropriate staff member(s).

5. Consent Items

**5.A REVIEW AND APPROVE MARCH 26, 2026, MEETING MINUTES**

6. Informational Items

**6.A PROVIDE SAP TOPICS AND VOLUNTEER SELECTIONS**

**6.B CRITERIA FOR COMPARABLE CITIES/COUNTIES/AGENCIES - SAP**

7. Actionable Items

**7.A THE ENVIRONMENTAL SUSTAINABILITY COMMISSION NOMINATE ONE MEMBER AND ONE ALTERNATE MEMBER (IF NEEDED) TO SERVE ON THE GENERAL PLAN ADVISORY COMMITTEE FROM JULY 1, 2026, UNTIL JULY 1, 2028.**

**7.B REVIEW AND APPROVE THE ANNUAL REPORT POWERPOINT AND REQUEST STAFF TO SCHEDULE A DATE FOR CITY COUNCIL PRESENTATION.**

**7.C REVIEW AND APPROVE AN UPDATE TO THE ESC CY2026 WORKPLAN**

8. Staff items (Verbal Report)

9. Items from the Commission – In accordance with Parliamentary Procedures, a commissioner who wishes to introduce an item to be considered must make a motion, obtain a second, and the Chair must call the vote. A majority vote is required for the motion to pass.

Environmental Sustainability Commission Regular Meeting Agenda

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10. Adjournment

AGENDA POSTED: April 20, 2026

The City of Tracy complies with the Americans with Disabilities Act and makes all reasonable accommodations for persons with disabilities to participate in Council/Commission meetings. Persons requiring assistance or auxiliary aids should submit a request to the City Clerk's Office by emailing [cityclerk@cityoftracy.org](mailto:cityclerk@cityoftracy.org) or calling (209) 831-6105 at least 24 hours prior to the meeting

**Requests for Language Interpretation and Translation** – Requests for language interpretation and translation may be arranged by submitting a request to the City Clerk's Office by emailing [cityclerk@cityoftracy.org](mailto:cityclerk@cityoftracy.org) or calling (209) 831-6105 at least 24 hours prior to the meeting.

Any materials distributed to the Environmental Sustainability Commission regarding any item on this agenda will be made available for public inspection at City Hall located at 333 Civic Center Plaza, Tracy, during normal business hours.

Full copy of the agenda can be found at the Tracy Library as well on the City's Website: [Environmental Sustainability Commission | City of Tracy, CA](#)



**ENVIRONMENTAL SUSTAINABILITY COMMISSION  
REGULAR MEETING MINUTES  
MARCH 26, 2026  
6:00 PM**

**1. SELECTION OF INTERIM CHAIR**

**1.A** Commissioner Wood was nominated and accepted the responsibility for Interim Chairperson due to the absence of the Chair and Vice Chairperson.

**2. CALL TO ORDER:**

**2.A** The meeting was called to order by Commissioner Wood at 6:04 pm.

**3. ROLL CALL:**

**3.A** Present: Davis, Edwards, Orcutt, Rufino, Wood

**3.B** Absent: Martinez, Palma

**3.C** Staff Present: Stephanie Reyna-Hiestand, Assistant Director of Utilities  
Daniella Green, Assistant City Attorney  
Carla Sorich, Executive Assistant

**3.D** Recorded by: Carla Sorich, Executive Assistant

**4. PLEDGE OF ALLEGIANCE**

Led by Commissioner Davis.

**5. ITEMS FROM THE AUDIENCE**

None

**6. CONSENT ITEMS**

**6.A APPROVE MEETING MINUTES FOR FEBRUARY 26, 2026.**

**ACTION:** Motion was made by Commissioner Wood and seconded by Commissioner Rufino to approve the meeting minutes from January 22, 2026. (Roll call found all in favor, passed, and so ordered 5,0,0)

Approve: Wood, Edwards, Davis, Orcutt, Rufino

Oppose: None

Abstain: None

**ACTION:** Motion was made by Commissioner Wood and seconded by Commissioner Orcutt to reconsider Item 5.A per instruction from Daniella Green, Assistant City Attorney. (Roll call found all in favor, passed, and so ordered 5,0,0)

Approve: Wood, Edwards, Davis, Orcutt, Rufino

Oppose: None  
Abstain: None

**ACTION:** Motion was made by Commissioner Davis and seconded by Commissioner Wood to approve the meeting minutes from January 22, 2026. (Roll call found majority in favor, passed, and so ordered 3,0,2)

Approve: Wood, Davis, Orcutt  
Oppose: None  
Abstain: Edwards, Rufino

**7. INFORMATIONAL ITEMS**

None

**8. ACTIONABLE ITEMS**

**8.A REVIEW AND DISCUSS CONTENT FOR THE DRAFT ANNUAL REPORT TO CITY COUNCIL**

Staff report presented by Stephanie Reyna-Hiestand.

Commissioner comments and questions followed.

**8.B REVIEW AND APPROVE AN UPDATE TO THE ESC CY 2026 WORKPLAN**

Stephanie Reyna-Hiestand provided the staff report.

**ACTION:** Motion was made by Commissioner Davis and seconded by Commissioner Edwards to accept the draft presentation with the following changes:

- Slide 4 – Rufino not Ruffino
- Slide 5 – Addition of Council Approval (Resolution number)
- Slide 6 - 2025 to 2026; addition of:
  - Commissioner assigned environmental topics – become SMEs
  - Commissioners appointed to the General Plan Amendment Commission

(Roll call found all in favor; passed and so ordered 5,0,0)

Approve: Edwards, Wood, Davis, Orcutt, Rufino  
Oppose: None  
Abstain: None

**9. ITEMS FROM STAFF**

Assistant City Attorney provided information on the new protocols from Council regarding Items from the Audience. She identified that there are now time limits that will be enforced for public speaking. Per Resolution No. 2026-053, pursuant to the City’s policy, any public comment speaker on any item/segment (be it general public comment on an item not on the agenda; on a discussion/regular item; presentation; a public hearing; an appeal; an informational item; shall be limited to:

- Less than 5 requests (1-4 requests): Each speaker gets 4 minutes.
- 5-15 requests: Each speaker gets 3 minutes.
- 16 to 25 requests: Each speaker gets 2 minutes.
- More than 26 requests: Each speaker gets 90 seconds.
- For all requests submitted/hands raised after the first speaker is called (regardless of the number of speakers), the speakers shall receive 90 seconds.

#### **10. ITEMS FROM THE COMMISSION**

Commissioner Wood with a second from Commissioner Edwards requested that a presentation from the Regional Climate Collaborative and their efforts be added to the Workplan. Commissioner Edwards to provide staff with a contact.

Commissioner Orcutt requested that Commissioner Edwards be provided the SAP Topics for inclusion and selection.

Commissioner ?? requested that Commissioner Edwards be provided with the comparable Cities/agencies information.

#### **11. ADJOURNMENT – Time: 6:49 PM.**

**ACTION:** Motion was made by Commissioner Wood and seconded by Commissioner Rufino to adjourn at 6:49 P.M. (Roll call found all in favor, passed, and so ordered 5,0,0)

Approve: Wood, Rufino, Davis, Edwards, Orcutt

Oppose: None

Abstain: None

**CITY OF TRACY**  
**ENVIRONMENTAL SUSTAINABILITY COMMISSION MEETING**  
**April 23, 2026**

**AGENDA ITEM 6.A**

**SUSTAINABILITY ACTION PLAN TOPICS AND PREVIOUS COMMISSIONER SELECTIONS**

AVAILABLE TOPICS AND SELECTIONS FOR COMMISSIONERS – PRIOR TO APRIL 2026

- WATER
- TRANSPORTATION AND LAND USE
- BIOLOGICAL RESOURCES
- ENERGY
- OUTREACH AND EDUCATION
- SOLID WASTE
- AIR QUALITY
- GREENHOUSE GAS
- AGRICULTURE AND OPEN SPACE
- PUBLIC HEALTH
- ECONOMIC DEVELOPMENT

WOOD – PUBLIC HEALTH AND SOLID WASTE

**CITY OF TRACY**  
**ENVIRONMENTAL SUSTAINABILITY COMMISSION MEETING**  
**April 23, 2026**

**AGENDA ITEM 6.B**

**CRITERIA FOR COMPARABLE CITIES/COUNTIES/AGENCIES**

1. Agency should be similar in geography
  - a. Tracy is very flat
2. Should try to find a small, medium, and large example
3. Things to consider:
  - a. Do they have comparable infrastructure?
  - b. Do they have an Environmental Committee or Sustainability Committee?
  - c. Do they have strategic priorities?
  - d. What type of plan do they have or are they currently identifying (environmental, sustainability, greenhouse gas, etc.)
4. What kind of resources do they have?
5. What types of metrics do they use? (example vehicle miles traveled VMT, or percentage of?, etc.)
6. If they have a committee, how often do they meet? What is their structure?

**CITY OF TRACY**  
**ENVIRONMENTAL SUSTAINABILITY COMMISSION MEETING**  
**April 23, 2026**

**AGENDA ITEM 7.A**

REQUEST

**THE ENVIRONMENTAL SUSTAINABILITY COMMISSION NOMINATE ONE MEMBER AND ONE ALTERNATE MEMBER (IF NEEDED) TO SERVE ON THE GENERAL PLAN ADVISORY COMMITTEE FROM JULY 1, 2026, UNTIL JULY 1, 2028.**

EXECUTIVE SUMMARY

The Environmental Sustainability Commission is being asked to nominate one member and one alternate to serve on the General Plan Advisory Committee (GPAC). At the February 26, 2026, regular ESC Meeting, Forrest Ebbs provided a presentation and requested that a primary and alternate Environmental Sustainability Commissioner be nominated and selected. Commissioner Orcutt was selected as primary and Commissioner Wood was selected as secondary. It was so ordered and moved. With the exit of Mr. Orcutt, a new primary and alternate will need to be selected. This item requests that a new nomination occurs for the primary due to the termination of the candidate, and alternate, if necessary.

DISCUSSION – Brief

On November 4, 2025, the City Council established the General Plan Advisory Committee (GPAC) to contribute to the upcoming update of the City of Tracy General Plan. The General Plan is the City's comprehensive plan for the physical development of the community and addresses issues such as land use, circulation, public services, parks, and utilities. The rules for the GPAC were established by an ad hoc committee of the City Council and forwarded to the full Council for adoption.

On February 3, 2026, the City Council adopted a resolution establishing the rules governing appointment and service to the GPAC. The purpose of the GPAC is "to promote and integrate diverse perspectives, facilitate discussion and public participation, and to ultimately create a General Plan update that is responsive to the unique needs and aspirations of the residents of the City of Tracy."

The adopted rules require that one member and one alternate member be nominated by each of the following City commissions: Planning Commission, Parks and Community Services Commission, Environmental Sustainability Commission, and Transportation Advisory Commission. In addition, five members will be appointed at large. In total, the GPAC will have nine members and four alternate members.

The City is concurrently soliciting applications for at-large members through March 31, 2026. The ad hoc committee will review application and nominations and will forward a

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recommendation to the City Council for formal action. Appointments are expected to be made by June 30, 2026.

The General Plan Update process is expected to take from 2 to 3 years to complete. An appointment to the GPAC would be for two years for commissioners and one year for those appointed at large. For commissioners, the term of membership would align with service on their commission. If a commissioner's term on their commission ends, their appointment to the GPAC would end. Former commissioners would be eligible to then apply for appointment at large at the next opportunity. The first term of appointment is expected to be from July 1, 2026 to July 1, 2028.

Commissioners that are not nominated by their commissions but wish to serve on the GPAC may submit a separate application for appointment at large.

Members would be expected to attend meetings in person and/or on Microsoft TEAMS, to attend public workshops, and to serve as a community ambassador for the effort. Alternate members would be expected to read all distributed information and either attend meetings in person or review the minutes. The GPAC is expected to begin meeting in the fall of 2026 and would likely meet no more than once per month. Meetings would be scheduled to accommodate the greatest number of participants with a preference for evenings.

The staff report and agenda for the February 3, 2026 City Council meeting is available at: <https://www.cityoftracy.org/Departments/City-Clerks-Office/Agendas-and-Minutes> The resolution containing the referenced rules are included as Attachment A.

### RECOMMENDATION

The Environmental Sustainability Commission nominate one member and one alternate member (if needed) to serve on the General Plan Advisory Committee from July 1, 2026, until July 1, 2028.

Prepared by: Forrest Ebbs, Community and Economic Development Director

Reviewed by: Stephanie Reyna-Hiestand, Assistant Director – Utilities  
Carla Sorich, Executive Assistant – Public Works

### ATTACHMENT

Attachment A - DRAFT Resolution (pending Mayor signature)

APPROVED AS TO FORM AND LEGALITY

\_\_\_\_\_  
CITY ATTORNEY'S OFFICE

TRACY CITY COUNCIL

RESOLUTION 2026-\_\_\_\_\_

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**ESTABLISHING THE QUALIFICATIONS AND APPOINTMENT  
PROCESS FOR THE GENERAL PLAN ADVISORY COMMITTEE.**

**WHEREAS**, on September 2, 2025, the City Council directed staff to initiate a comprehensive update to the City of Tracy General Plan; and

**WHEREAS**, on November 4, 2025, the City Council established the General Plan Advisory Committee to inform the process and provide advisory recommendations to the Planning Commission and/or City Council; and

**WHEREAS**, the purpose of this resolution is to establish the criteria for appointment to the General Plan Advisory Committee, and to describe the objectives, operational expectations, and general terms of appointment; now, therefore, be it

**RESOLVED:** That the City Council of the City of Tracy has established a General Plan Advisory Committee (GPAC), which shall be established, convened and operated in accordance with the following conditions:

1. The General Plan Advisory Committee (GPAC) shall be composed of nine (9) committee members.
2. The purpose of the GPAC is to promote and integrate diverse perspectives, facilitate discussion and public participation, and to ultimately create a General Plan update that is responsive to the unique needs and aspirations of the residents of the City of Tracy.
3. The duties of the individual GPAC members are:
  - a. To promote a broad public outreach program that reaches and engages all residents of the City of Tracy
  - b. To regularly attend meetings in person or by video conference, including public workshops.
  - c. To facilitate a productive and positive dialogue among fellow members and the public, to consider diverse perspectives, and to work towards collaboration and consensus.
  - d. To consider written reports, memorandums, and technical information to inform the development of a comprehensive General Plan Update.

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- e. To formulate and forward advisory recommendations to City staff, and the Planning Commission and/or City Council.
4. The following City Commissions shall nominate one member and one alternate for GPAC membership.
  - a. Planning Commission
  - b. Parks and Community Services Commission
  - c. Environmental Sustainability Commission
  - d. Transportation Advisory Commission
5. Service as a GPAC member shall be concurrent and coterminous with Commissionership. Should a Commission term end for any reason, the GPAC member or alternate shall vacate their position on the GPAC. The affected Commission shall expeditiously nominate a replacement member or alternate to the GPAC.
6. The remaining five (5) GPAC memberships may be filled by any persons residing within the Tracy City limits for the past twenty-four (24) months. Should the City receive insufficient interest and applications from City residents, non-residents residing in the Sphere of Influence may be considered to fill one GPAC membership.
7. Appointed GPAC members from commissions shall serve automatic terms of twenty-four (24) months with optional twelve-month (12) re-appointments. GPAC members appointed at large shall serve terms of twelve (12) months with optional twelve-month (12) re-appointments. Re-appointments shall be considered in the same manner as appointment.
8. Service on the GPAC is voluntary and no stipend is provided.
9. The GPAC shall meet regularly and as needed, as determined by the Director of Community and Economic Development.
10. Alternates may temporarily fill any vacancy through the completion of the term or the appointment of a replacement member. Should a vacancy occur of a commission-nominated membership, the alternate from that commission shall fill the vacancy. A vacancy of an at-large membership may be filled by any commission-nominated alternate.
11. Appointment to the GPAC shall be by majority of the City Council and GPAC members shall serve at the pleasure of the City Council.
12. City staff shall implement a formal application process to ensure transparency, equity and access for the Tracy community. This process shall include the following:
  - a. A uniform application form.
  - b. A requirement that the applicant submit a written response to the following prompts:
    1. *Please describe any experience serving on a volunteer board or committee, organizing community events, or volunteering in your community.*
    2. *Please describe any experience with city planning, transportation, architecture, environmental planning, development, or related law? Examples include serving a planning agency or commission, engaging*

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*in neighborhood planning or advocacy issues, or working in the development industry.*

- 3. *Please describe how your lived experience, perspective, and/or talents would positively contribute to the City of Tracy's forthcoming General Plan Update process.*
- c. A 30-day application period will be held in January of each year, or as soon as possible thereafter. The GPAC is anticipated to be fully appointed and engaged by July 1, 2026. Following the initial appointment, application periods will be open to fill anticipated vacancies. City staff will solicit nominations from each Commission during the initial application period and subsequent periods, as necessary.
- 13. An ad hoc committee of the City Council may be assembled for the purpose of establishing appointment criteria and processes and for reviewing the applications. The ad hoc committee shall provide a recommendation to the City Council for final appointments.
- 14. GPAC meetings will be noticed and conducted in accordance with the Brown Act and with the general conventions and rules of order of the City's other commissions. The Director of Community and Economic Development, or designee, shall serve as coordinator and liaison to the GPAC.

\*\*\*\*\*

The foregoing Resolution 2026-\_\_\_\_\_ was adopted by the Tracy City Council on the 3<sup>rd</sup> day of February 2026 by the following vote:

AYES:           COUNCIL MEMBERS:  
 NOES:           COUNCIL MEMBERS:  
 ABSENT:        COUNCIL MEMBERS:  
 ABSTENTION: COUNCIL MEMBERS:

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DAN ARRIOLA  
Mayor of the City of Tracy, California

ATTEST:

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APRIL B. A. QUINTANILLA  
City Clerk and Clerk of the Council of the  
City of Tracy, California

**CITY OF TRACY**  
**ENVIRONMENTAL SUSTAINABILITY COMMISSION MEETING**  
**April 23, 2026**

**AGENDA ITEM 7.B**

REQUEST

**THE ENVIRONMENTAL SUSTAINABILITY COMMISSION REVIEW AND APPROVE THE ANNUAL REPORT POWERPOINT AND REQUEST STAFF TO SCHEDULE A DATE FOR COUNCIL PRESENTATION.**

EXECUTIVE SUMMARY

The By-Laws for the City of Tracy Environmental Sustainability Commission require that an annual report be presented to the Tracy City Council identifying the work that was completed and workplan items for the following year. This item requests that Commissioners review the requested changes made during the March 26, 2026 ESC meeting, approve the presentation, and request staff to set a City Council date for presentation.

DISCUSSION

During the March 26, 2026, ESC meeting, commissioners were presented with a draft presentation of the 2025 Annual Report to Council. Commissioners made comments and recommendations to update/add information to certain slides. The changes requested are as follows:

- Slide 4 – Rufino not Ruffino
- Slide 5 – Addition of Council Approval (Resolution number)
- Slide 6 - change 2025 to 2026; addition of:
  - Commissioner assigned environmental topics – become SMEs
  - Commissioners appointed to the General Plan Amendment Commission

Staff have completed the requested changes and are now ready to present the updated slides to the Commission.

RECOMMENDATION

The Environmental Sustainability Commission review and approve the annual report PowerPoint and request staff to schedule a date for Council presentation.

Prepared by: Stephanie Reyna-Hiestand, Assistant Director of Utilities

Reviewed by: Carla Sorich, Executive Assistant

# Environmental Sustainability Commission



## Annual Report: 2025



# ENVIRONMENTAL SUSTAINABILITY COMMISSION FORMATION



- ESTABLISHED BY CITY COUNCIL THROUGH RESOLUTION 2023-068 FOR THE PURPOSE OF ADVISING THE COUNCIL ON ISSUES RELATED TO THE SUSTAINABILITY, ENVIRONMENTAL STEWARDSHIP, AND OPPORTUNITIES FOR ADVANCEMENT ON THOSE FRONTS.
- THE ENVIRONMENTAL SUSTAINABILITY COMMISSION (ESC) IS ADVISORY TO THE CITY COUNCIL.
- ESTABLISHED BY-LAWS AS APPROVED BY CITY COUNCIL FOR THE GOVERNANCE OF THE CONDUCT OF THE COMMISSION AT MEETINGS AND THE TRANSACTION OF ITS AFFAIRS.



# ESC By-Laws



- Purpose: to develop and recommend to City Council, comprehensive, integrated environmental policies for implementation by the City to protect and enhance the City's air, water, and land.
  - Acting as an advocate for protecting, preserving, and enhancing the environment as it relates to issues under consideration by the City Council and Planning Commission.
  - Serving in an advisory role to the City Council and all Boards and Commissions,
  - Providing a means for promoting discussion and education on issues related to the environment and sustainability.
  - Preparing an annual report to be presented to the City Council such as this one



# COMMISSIONERS 2025



## ADULT COMMISSIONERS

Jenny Wood  
*Chair*

James Damasco  
*Vice Chair*

Navjot Kahlon

Gurdeep Shergill / Rubi Martinez

Orlando Davis

## YOUTH COMMISSIONERS

Leah Shoaito / Niyah Palma

Melvin Rufino

*ESC makeup is seven members: five adults and two youth*



# 2025 ESC Highlights



- **Authorized the Chair to sign a letter in support of Senate Bill 125 Funding Submittals to San Joaquin Council of Governments for City of Tracy Transit Projects.**
- **Individual Commissioners attended Tracy Earth Project talks, community educational events, including Tracy Renewable Energy, SB1383, Beam Circular, and Valley Link**
- **Received Informational Reports from City staff and local businesses that included:**
  - **Presentation from the Park and Recreations Dept on the Multi-Generational Recreation Center – now TRAC**
  - **Presentation from Public Works – Operations on Energy Efficiency Plan and Climate Adaptive Trees**
  - **Presentation from City Attorney’s Office on Introduction to Brown Act**
  - **Presentation from QUEST on City Heat Mapping**
  - **Presentation from Public Works on Senate Bill 253 Climate Corporation Data Accountability Act**
  - **Presentation from Public Works – Transit on Valley Link**
- **Recommended approval of an amendment of the ESC Bylaws to Tracy City Council **which was approved by Resolution 2026-003****



# Future Work Plan Tasks



- Finalize updates to the Sustainability Action Plan (SAP) by the end of 2025 **2026** in preparation for the General Plan in ~~2026~~
- Recommend and propose comprehensive, integrated environmental policies for implementation by the City to protect and enhance the City's air, water, and land.
- Review and Discuss Council recommendations on environmental policy and provide comment. ( e.g. the Green Fleet Policy )
- Support City environmental initiatives and community events, e.g. Tracy Earth Day
- **Reference other cities SAP/CAP to gather information and compare with COT**
- **ESC Commissioners appointed to General Plan Committee**
  - **What are the goals of this position**



**CITY OF TRACY**  
**ENVIRONMENTAL SUSTAINABILITY COMMISSION MEETING**  
**April 23, 2026**

**AGENDA ITEM 7.C**

REQUEST

**STAFF REQUESTS THAT THE ENVIRONMENTAL SUSTAINABILITY COMMISSION REVIEW, DISCUSS, RECOMMEND, AND APPROVE AN UPDATE TO THE CY2026 ENVIRONMENTAL SUSTAINABILITY COMMISSION WORKPLAN TO INCLUDE ACTION ITEMS FROM PRESENT AND PRIOR MEETINGS**

EXECUTIVE SUMMARY

The commission and public make recommendations each meeting that are moved forward and approved for submission to the Environmental Sustainability Commission (ESC) annual workplan. Commissioners may also take action to request additional items be added to the workplan during the current meeting. This item requests that the ESC review, discuss, recommend, and approve updates to the ESC CY 2026 workplan through April 17, 2026.

DISCUSSION

The Commission made requests during the March 26, 2026, ESC regular meeting. The items discussed and requested were:

- Discuss and reassign SAP topics due to commissioner resignation.
- Request a presentation from the Regional Climate Collaborative (TBS Tab)
- Provide criteria for comparison of Environmental Sustainability from other agencies.

Items moved from April meeting to May 28:

- Presentation on Water Conservation and Efficiency
- Election of ESC Officers

RECOMMENDATION

The Environmental Sustainability Commission review, discuss, recommend, and approve an update to the CY2026 Environmental Sustainability Commission workplans with action items from present and prior meetings.

Prepared by: Stephanie Reyna-Hiestand, Assistant Director of Utilities

Reviewed by: Carla Sorich, Executive Assistant

ATTACHMENT

- A - CY2026 Environmental Sustainability Commission Workplan through April 17, 2026

MEETING SCHEDULED DATE	WORKPLAN ITEMS	ITEM REQUESTED MEETING DATE	COUNCIL STRATEGIC PRIORITY RELATION	TASKS/ACTION	ASSIGNMENT / SUBCOMMITTEE	TIMELINE	STATUS
<b>2026</b>							
APRIL 23, 2026	ESC WORKPLAN FOR CY 2026		SUSTAINABILITY	Action - Review and Approve	ESC	monthly	on-going
	GENERAL PLAN ADVISORY COMMITTEE		SUSTAINABILITY	Action - Discuss and Recommend	ESC/STAFF	ONE-TIME	
	DISCUSS ANNUAL REPORT - COUNCIL ITEM	12/9/2025	SUSTAINABILITY	Action - Discuss and Recommend	ESC	annual	Cont. from Feb Mtg.
MAY 28, 2026	ESC WORKPLAN FOR CY 2026		SUSTAINABILITY	Action - Review and Approve	ESC	monthly	on-going
	PRESENTATION FROM UTILITIES ON WATER CONSERVATION AND EFFICIENCY		SUSTAINABILITY	Informational ACTION - NOMINATE AND VOTE	STAFF		One Time
	ESC OFFICERS ELECTION		ROUTINE		ESC	ANNUAL AND AS NEEDED DUE TO VACANCY	
JUNE 25, 2026	ESC WORKPLAN FOR CY 2026		SUSTAINABILITY	Action - Review and Approve	ESC	monthly	on-going

COMMISSION MEETING ACTION DATE	COMMISSION REQUESTS - TBS	STATUS	ESC MEETING DATE
11/27/2023	CITY SUSTAINABLE PRACTICES - STANDARDS FOR DUAL USE BASINS, RECYCLED WATER USE, IRRIGATION	REQUESTED PRESENTATION FROM ENGINEERING/PARKS	TBD
1/25/2024	PLANNING DIVISION - GENERAL INFORMATION ON ZONING, CEQA, ETC	REQUESTED INFORMATION FROM DIRECTOR EBBS	TBD
9/26/2024	INFORMATIONAL ITEM TO UPDATE COMMISSION ON SECTION 3 OF THE SAP TARGETS 4-1, MEASURES 5-7 TO 5-16 AND INCLUDE ANY ACCOMPLISHMENTS OR DEFICIENCIES WITH EXPECTED COMPLIANCE DATES, IF ANY.	PLANNING STAFF ASSIGNED FROM DIRECTOR EBBS - GENEVIEVE F.	TBD
10/23/2025	PRESENTATION ON DESIGN BUILD CONTRACTING	PUBLIC WORKS	TBD
10/23/2025	SOLAR PANELS AND INSTALLATION ON CITY INFRASTRUCTURE	PUBLIC WORKS	TBD
12/9/2025	MUNICIPAL POLICY RELATED TO SCOPE 3 OF THE GHG UNDER SB253 CA CLIMATE CORPORATE DATA ACCOUNTABILITY ACT - REVIEW, DISCUSS, AND RECOMMEND.	CAO/PUBLIC WORKS	April - June 2026
12/9/2025	UPDATE FROM HEIRLOOM.	CHECK IN WITH CHRISTIAN	April - June 2026
12/9/2025	CLIMATE ADAPTIVE TREE LIST TO BE ADDED BACK TO THE UFMP ALONG WITH METRICS - REVIEW, DISCUSS, AND RECOMMEND.	PUBLIC WORKS	April - June 2026
2/26/2026	AB1243 - POLLUTERS PAY CLIMATE SUPERFUND ACT OF 2025 - PRESENTATION	HEATHER MACLEOD	TBD - DIED IN COMMITTEE 2-2-26
2/26/2026	PRESENTATION ON WATER EFFICIENCY	PUBLIC WORKS	April - June 2026
2/26/2026	PRESENTATION ON SOLID WASTE REDUCTIONS SINCE 2010 AND UPDATE FOR SAP 4-2	PUBLIC WORKS	April - June 2026
2/26/2026	ENDANGERED ANIMALS OUTREACH	WILL WORK WITH CA DEPT OF WILDLIFE FOR PRESENTATION	TBD
3/26/2026	REGIONAL CLIMATE COLLABORATIVE	COMMISSIONER EDWARDS WILL PROVIDE A CONTACT	TBS